

# BRIMSCOMBE & THRUPP PARISH COUNCIL

## NOTICE OF MEETING



Dear Councillor / Resident,

I hereby give notice that a **Meeting of Brimscombe & Thrupp Parish Council** will take place at **The West Suite, Port Mill, Brimscombe, GL5 2QQ**, on **Tuesday 9<sup>th</sup> April 2024 at 6.00pm** (for details of the meeting location and directions go to: [Council Meetings | Brimscombe & Thrupp Parish Council \(brimscombeandthrupp-pc.gov.uk\)](https://brimscombeandthrupp-pc.gov.uk)). Members of the Council are hereby summoned to attend for the business of considering and resolving upon the matters as set out below. All Residents of the Parish are welcome. **There will be an opportunity during the meeting for Members of the Public to raise matters.**

Dated: 4<sup>th</sup> April 2024  
**Hannah Warren**  
**Clerk to the Council**

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### Agenda

1. **Apologies and declarations of interest:** To **receive** and **accept** apologies and note absence.
2. **Declarations of Interest:** Members are requested to **declare** any interest they may have in the business set out on the Agenda to which the approved Code of Practice appears.
3. **Minutes of the last meeting:** To **approve** and **sign** the Minutes of the Parish Council Meeting held on Tuesday 12<sup>th</sup> March 2024
4. **Public participation:** An opportunity for the public to raise issues relating to the Parish
5. **Monthly reports:** Reports from County and District Councillors and Police will take place at the Annual Parish Assembly at 7.30pm (directly following the Parish Council meeting)
6. **Planning applications:**
  - (a) To **consider** the following planning applications and **agree** any comments to be submitted by the Parish Council:
    - **S.24/0371/HHOLD** – 24 Bourne Lane, Brimscombe, Stroud, Gloucestershire
    - **S.24/0518/HHOLD** – Tree Tops, Rope Walk, Thrupp, Stroud
  - (b) To **receive** applications received since the posting of the agenda, **consider** these and **agree** any comments to be submitted by the Parish Council
  - (c) To **note** decisions made by Stroud District Council on planning applications
7. **Finances:**
  - (a) To **approve** the accounts for payment
  - (b) To **receive** and **note** monthly breakdown of income and expenditure
  - (c) To **receive** monthly budget monitoring statement, including **noting** of any budget variances
  - (d) To **receive** monthly bank reconciliation
  - (e) To **receive** internal control report
8. **Items requiring a decision:**
  - 8.1 **Party on the Playing Field:** To **review** and **approve** the proposed plans, budget and spend for the 2024 Party on the Playing Field
  - 8.2 **E-Bike Scheme:** To **review** and **approve** Memorandum of Understanding

- 8.3 **Use of playing field:** To **review** and **approve** the use of Fromside Playing Field by Studio 18 for RAMFete 2024
- 8.4 **Brimscombe Mill:** To **consider** application to recognise Brimscombe Mill as an Asset of Community Value
- 8.5 **Grant application:** To **consider** grant application from BATCOM (Community Composting)
- 8.6 **GAPTC annual subscription:** To **consider** renewal of annual subscription to GAPTC and **approve** associated costs of £547.99 (see papers)
- 8.7 **Green space behind Queen's Court:** To **receive** an update and **agree** actions
9. **Reports and working groups:** Reports from committees, working groups and projects – to bring members up to date on progress since the last meeting. **No** decisions can be made under this heading but can be an agenda item for the next meeting:
  - (a) **Clerk's report:** To **receive** the monthly report from the Clerk
  - (b) **NDP Working Group:** To **receive** an update (Cllr Pilley)
  - (c) **Port Community Hub Committee:** To **receive** an update (Cllr Grant)
  - (d) **Green Space and Biodiversity Working Group:** To **receive** an update (Cllr Pilley)
  - (e) **Road Safety Working Group:** To receive an update (Cllr Whiteside)
  - (f) **BATCOM:** To receive an update (Cllr Pilley)
10. **Agenda items:** To **agree** items for the next agenda or forward to Clerk by **Friday 1<sup>st</sup> May 2024**
11. **Date of the next meeting:** 6.00pm Tuesday 14<sup>th</sup> May 2024 at **The West Suite, Port Mill, Brimscombe, GL5 2QQ**